Index to Volume Twenty-Two

ARTICLES

The Aesthetics Philosophy of Ts'ai Yuan-p'ei, by William Duiker, 4:385–401

Anacker, Stefan, *Vasubandhu's Karmasiddhiprakaraṇa and the Problem of the Highest Meditations*, 3:247–258

Banerjee, Hiranmoy, *On a Mistranslation of the Terms Viśeṣya and Prakāra*, 1:93–96

Burtt, Edwin, *My Path to Philosophy*, 4:429–440

Chan, Wing-tsit
Wang Yang-ming: A Biography, 1:63–74
Wang Yang-ming: Western Studies and an Annotated Bibliography, 1:75–92

Chaudhuri, Haridas, *The Philosophy and Yoga of Sri Aurobindo*, 1:5–14

Cheng, Chung-ying, *On Yi as a Universal Principle of Specific Application in Confucian Morality*, 3:269–280

The Ch'ŏndogyo Concept of the Origin of Man, by Yong Choon Kim, 4:373–384

The Civil Status of Li in Classical Confucianism, by Robert M. Gimello, 2:220–211

Copi, Irving, a review of Bimal Krishna Matilal's *The Navya-Nyāya Doctrine of Negation: The Semantics and Ontology of Negative Statements in Navya-Nyāya Philosophy*, 2:221–226

Conditions for Meaningful Comparative Philosophy, by Seyyed Hossein Nasr, 1:53–61

The Confucian Approach to the Problem of Transcendence and Immanence, by Shu-hsien Liu, 1:45–52

Cook, Francis H., *The Meaning of Vairocana in Hua-yen Buddhism*, 4:403–415

Creel, Austin B., *Dharma as an Ethical Category Relating to Freedom and Responsibility*, 2:155–168

Danto, Arthur C., *Role and Rule in Oriental Thought: Some Metareflections on Dharma and Li*, 2:213–220

Daye, Douglas Dunsmore, *Memorial Tribute to Richard Hugh Robinson*, 3:291–296

De Smet, R. V., *Earliest Trends in the Indian Understanding of Man*, 3:259–268

Dharma: An Expression of Universal Order, by John M. Koller, 2:131-144

Dharma as an Ethical Category Relating to Freedom and Responsibility, by Austin B. Creel, 2:155–168

Did Nagarjuna Really Refute All Philosophical Views?, by Richard H. Robinson, 3:325–331

The Doctrine of Stages in Indian Thought: With Special Reference to K. C. Bhattacharya, by Arthur L. Herman, 1:97–104

Duiker, William J., *The Aesthetics Philosophy of Ts'ai Yuan-p'ei*, 4:385–401

Earliest Trends in the Indian Understanding of Man, by R. V. De Smet, 3:259–268

Edwin A. Burtt: A Bibliography, by Elsie Myers Stainton, 4:461–465

The Experiential Basis of Sri Aurobindo's Integral Yoga, by Robert A. McDermott, 1:15–23

Freedom and Moral Responsibility in Confucian Ethics, by Chad Hansen, 2:169–186

Gimello, Robert M., *The Civil Status of Li in Classical Confucianism*, 2:203–211

Hansen, Chad, *Freedom and Moral Responsibility in Confucian Ethics*, 2:169–186

Herman, Arthur L., *The Doctrine of Stages in Indian Thought: With Special Reference to K.C. Bhattacharya*, 1:97–104

Introduction, by Robert A. McDermott, 2:127–129

Kim, Yong Choon, *The Ch'ŏndogyo Concept of the Origin of Man*, 4:373–384

Koller, John M., *Dharma: An Expression of Universal Order*, 2:131–144

Larson, Gerald J., *The Trimūrti of Dharma in Indian Thought: Paradox or Contradiction*, 2:145–153

The Law of Karman and the Historical Dimension of Man, by Raymond Panikkar, 1:25–43

Li as a Process of Humanization, by Weiming Tu, 2:187–201

Liu, Shu-hsien
The Confucian Approach to the Problem of Transcendence and Immanence, 1:45–52
A Philosophic Analysis of the Confucian Approach to Ethics, 4:417–425

Man's Western Way: An Essay on Reason and the Given, by Huston Smith, 4:441–459

Matilal, Bimal Krishna, *The Navya-Nyāya Doctrine of Negation: The Semantics and Ontology of Negative Statements in Navya-Nyāya Philosophy*, a review by Irving Copi, 2:221–226

The Meaning of Vairocana in Hua-yen Buddhism, by Francis Cook, 4:403–415

Memorial Tribute to Richard Hugh Robinson, by Douglas Dunsmore Daye, 3:291–296

McDermott, Robert A.
The Experiential Basis of Sri Aurobindo's Integral Yoga, 1:15–23
Introduction, 2:127–129

Mungello, David, *On the Significance of*

the Question: Did China Have Science?, 4:467–478
My Path to Philosophy, by Edwin Burtt, 4:429–440
Nasr, Seyyed Hossein, *Conditions for Meaningful Comparative Philosophy*, 1:53–61
The Navya-Nyāya Doctrine of Negation: The Semantics and Ontology of Negative Statements in Navya-Nyāya Philosophy, by Bimal Krishna Matilal, reviewed by Irving Copi, 2:221–226
On a Mistranslation of the Terms Viśeṣya and Prakāra, by Hiranmoy Banerjee, 1:93–96
On the Significance of the Question: Did China Have Science?, by David Mungello, 4:467–478
Panikkar, Raymond, *The Law of Karman and the Historical Dimension of Man*, 1:25–43
The Phenomenological Attitude in the Saṁkara Vedānta, by Ramakant Sinari, 3:281–290
A Philosophic Analysis of the Confucian Approach to Ethics, by Shu-hsien Liu, 4:417–425
The Philosophy and Yoga of Sri Aurobindo, by Haridas Chadhuri, 1:5–14
Robinson, Richard H.
Did Nagarjuna Really Refute All Philosophical Views?, 3:325–331
Some Buddhist and Hindu Concepts of Intellect-Will, 3:299–307
Some Methodological Approaches to the Unexplained Points, 3:309–323
Role and Rule in Oriental Thought: Some Metareflections on Dharma and Li, by Arthur C. Danto, 2:213–220
Sinari, Ramakant, *The Phenomenological Attitude in the Saṁkara Vedānta*, 3:281–290
Smith, Huston, *Man's Western Way: An Essay on Reason and the Given*, 4:441–459
Some Buddhist and Hindu Concepts of Intellect-Will, by Richard H. Robinson, 3:299–307
Some Methodological Approaches to the Unexplained Points, by Richard H. Robinson, 3:309–323
Stainton, Elsie Myers, *Edwin A. Burtt: A Bibliography*, 4:461–465
Swearer, Donald K., *Two Types of Saving Knowledge in the Pāli Suttas*, 4:355–372
The Trimūrti of Dharma in Indian Thought: Paradox or Contradiction, by Gerald J. Larson, 2:145–153
Tu, Wei-ming, *Li as a Process of Humanization*, 2:187–201
Two Types of Saving Knowledge in the Pāli Suttas, by Donald K. Swearer, 4:355–372
Vasubandhu's Karmasiddhiprakaraṇa and the Problem of the Highest Meditations, by Stefan Anacker, 3:247–258
Wang Yang-ming: A Biography, by Wing-tsit Chan, 1:63–74
Wang Yang-ming: Western Studies and an Annotated Bibliography, by Wing-tsit Chan, 1:75–92
On Yi as a Universal Principle of Specific Application in Confucian Morality, by Chung-ying Cheng, 3:269–280

BOOK REVIEWS

African Religions and Philosophies, by John S. Mbiti (reviewed by J. Deotis Roberts, Sr.), 3:339–340
Anacker, Stefan, review of Bhikku Ñāṇānanda, *Concept and Reality in Early Buddhist Thought*, 4:481–482
Analytical Studies in Indian Philosophical Problems, by G. Misra (reviewed by Karl H. Potter), 3:337–338
Aurobindo, Sri, *The Mind of Light* (reviewed by Neal Chobot), 2:237–238
Bender, Frederic L., review of John Passmore, *The Perfectibility of Man*, 2:232–234
Betty, L. Stafford, review of R. C. Zaehner, *Evolution and Religion: A Study in Sri Aurobindo and Pierre Teilhard de Chardin*, 3:341–342
Bhattacharyya, Buddhadeva, *Evolution of the Political Philosophy of Gandhi* (reviewed by Edward J. Quigley), 1:106–108
Bhikku Ñāṇānanda, *Concept and Reality in Early Buddhist Thought* (reviewed by Stefan Anacker), 4:481–482
Bhikshu Sangharakshita, *The Three Jewels: An Introduction to Modern Buddhism* (reviewed by D. J. Kalupahana), 2:230–232
Bloom, Alfred, review of Joseph J. Spae, *Japanese Religiosity*, 1:108–110
Bobilin, Robert T., a review of Trevor Ling, *A History of Religion East and West*, 1:112–113
Brahmanism, Buddhism and Hinduism, by Lal Mani Joshi (reviewed by S. Cromwell Crawford), 1:114–116
Brown, W. Norman, *Man in the Universe: Some Cultural Continuities in India* (reviewed by J. P. Sharma), 1:111–112
Buddhism: The Religion of Analysis, by Nolan Pliny Jacobson (reviewed by Donald W. Mitchell), 1:117–118

Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes, by Melford E. Spiro (reviewed by Nolan Pliny Jacobson), 1:110–111
Chadhuri, Haridas, *Integral Yoga: The Concept of Harmonious and Creative Living* (reviewed by A. K. Sarkar), 2:235–236
Chang, Chung-yuan, trans., *Original Teachings of Ch'an Buddhism: Selected from the Transmission of the Lamp* (reviewed by Joseph S. Wu), 4:480–481
Cheng, Chung-ying, trans., *Tai Chên's Inquiry into Goodness* (reviewed by Shu-hsien Liu), 4:486–487
Chobot, Neal, review of Sri Aurobindo, *The Mind of Light*, 2:237–238
Christian Zen, by William Johnston (reviewed by Robert B. Zeuschner), 3: 336–337
Classical Sāṃkhya, by Gerald J. Larson (reviewed by K. N. Upadhyaya), 3: 333–335
Coleman, Earle J., review of D. C. Lau, trans., *Mencius*, 1:113–114
Concept and Reality in Early Buddhist Thought, by Bhikku Ñāṇānanda (reviewed by Stefan Anacker), 4:481–482
The Concept of Vyāvahārika in Advaita Vedānta, by T. O. Ramachandran (reviewed by Ivar T. Weierholt), 2:229–230
Contemporary Indian Philosophy, by P. Nagaraja Rao (reviewed by Arthur L. Herman), 4:479–480
Crawford, S. Cromwell
review of Gopal Singh, *The Religion of the Sikhs*, 3:338–339
review of Lal Mani Joshi, *Brahmanism, Buddhism and Hinduism*, 1:114–116
Creel, Austin B., review of Y. Masih, *Introduction to Religious Philosophy* 4: 482–483
Creel, Herrlee G., *What Is Taoism? And Other Studies in Chinese Cultural History* (reviewed by William C. Finley), 3:341
Cua, Antonio, review of Frederick W. Mote, *Intellectual Foundations of China*, 3:335–336
Evolution and Religion: A Study in Sri Aurobindo and Pierre Teilhard de Chardin, by R. C. Zaehner (reviewed by L. Stafford Betty), 3:341–342
Evolution of the Political Philosophy of Gandhi, by Buddhadeva Bhattacharyya (reviewed by Edward J. Quigley), 1:106–108
Finley, William C., review of Herrlee G. Creel, *What Is Taoism? And Other Studies in Chinese Cultural History*, 3:341
The Future of Metaphysics, Robert E. Wood, ed. (reviewed by David Mielke), 2:236–237
Gandhi, India and the World: An International Symposium, Sibnarayan Ray, ed. (reviewed by Burton Stein), 4:483–485
Goodman, Lenn Evan, review of Moshe Perlmann, trans., *Ibn Kammūna's Examination of the Three Faiths: A Thirteenth Century Essay in the Comparative Study of Religion*, 4:487–488
Herman, Arthur A., review of P. Nagaraja Rao, *Contemporary Indian Philosophy*, 4:479–480
A History of Religion East and West, by Trevor Ling (reviewed by Robert T. Bobilin), 1:112–113
Ibn Kammūna's Examination of the Three Faiths: A Thirteenth Century Essay in the Comparative Study of Religion, Moshe Perlmann, trans. (reviewed by Lenn Evan Goodman), 4:487–488
Inada, Kenneth K., *Nāgārjuna: A Translation of His Mūlamadhyamakakārikā* (reviewed by Frederick J. Streng), 1:105–106
Integral Yoga: The Concept of Harmonious and Creative Living, by Haridas Chadhuri (reviewed by A. K. Sarkar), 2:235–236
Intellectual Foundations of China, by Frederick W. Mote (reviewed by Antonio S. Cua), 3:335–336
Introduction to Religious Philosophy, by Y. Masih (reviewed by Austin B. Creel), 4:482–483
Iqbal: Poet-Philosopher of Pakistan, Hafeez Malik, ed. (reviewed by Richard J. Nelson), 4:483
Jacobson, Nolan Pliny
Buddhism: The Religion of Analysis (reviewed by Donald W. Mitchell), 1:117–118
review of Melford E. Spiro, *Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes*, 1:110–111
Jaina View of Life, by T. G. Kalghatgi (reviewed by J. P. Sharma), 2:234–235
Japanese Religiosity, by Joseph J. Spae (reviewed by Alfred Bloom), 1:108–110
Johnston, William, *Christian Zen* (reviewed by Robert B. Zeuschner), 3:336–337
Joshi, Lal Mani, *Brahmanism, Buddhism and Hinduism* (reviewed by S. Cromwell Crawford), 1:114–116

Kalghatgi, T. G., *Jaina View of Life* (reviewed by J. P. Sharma), 2:232–234
Kalupahana, D. J., review of Bhikshu Sangharakshita, *The Three Jewels: An Introduction to Modern Buddhism*, 2:230–232
Kishi, A. H., *Spiritual Consciousness in Zen from a Thomistic Theological Point of View* (reviewed by H. V. Rappard), 1:116–117
Larson, Gerald J., *Classical Sāṃkhya* (reviewed by K. N. Upadhyaya), 3:333–335
Lau, D. C., trans., *Mencius* (reviewed by Earle J. Coleman), 1:113–114
Ling, Trevor, *A History of Religion East and West* (reviewed by Robert T. Bobilin), 1:112–113
Liu, Shu-hsien, review of Chung-ying Cheng, trans., *Tai Chên's Inquiry Into Goodness*, 4:486–487
Malik, Hafeez, ed., *Iqbal: Poet-Philosopher of Pakistan* (reviewed by Richard J. Nelson), 4:483
Man in the Universe: Some Cultural Continuities in India, by W. Norman Brown (reviewed by J. P. Sharma), 1:111–112
Masih, Y., *Introduction to Religious Philosophy* (reviewed by Austin B. Creel), 4:482–483
Masunaga, Reiho, *A Primer of Sōtō Zen: A Translation of Dōgen's Shōbōgenzō Zuimonki* (reviewed by Robert Zeuschner), 2:228–229
Mbiti, John S., *African Religions and Philosophies* (reviewed by J. Deotis Roberts, Sr.), 3:339–340
Mehta, J. L., review of *The Structure of Indian Thought*, by Ramakant Sinari, 2:227–228
Mencius, D. C. Lau, trans. (reviewed by Earle J. Coleman), 1:113–114
Mielke, David, review of Robert E. Wood, ed., *The Future of Metaphysics*, 2:236–237
The Mind of Light, by Sri Aurobindo (reviewed by Neal Chobot), 2:237–238
Misra, G., *Analytical Studies in Indian Philosophical Problems* (reviewed by Karl H. Potter), 3:337–338
Mitchell, Donald W., review of Nolan Pliny Jacobson, *Buddhism: The Religion of Analysis*, 1:117–118
Mote, Frederick W., *Intellectual Foundations of China* (reviewed by Antonio S. Cua), 3:335–336
Nāgārjuna: A Translation of His Mūlamadhyamakakārikā, by Kenneth K. Inada (reviewed by Frederick J. Streng), 1:105–106
Nelson, Richard J., review of Hafeez Malik, ed., *Iqbal: Poet-Philosopher of Pakistan*, 4:483
Original Teachings of Ch'an Buddhism: Selected from the Transmission of the Lamp, Chung-yuan Chang, trans. (reviewed by Joseph S. Wu), 4:480–481
Passmore, John, *The Perfectibility of Man* (reviewed by Frederic L. Bender), 2:232–234
The Perfectibility of Man, by John Passmore (reviewed by Frederic L. Bender), 2:232–234
Perlmann, Moshe, trans., *Ibn Kammūna's Examination of the Three Faiths: A Thirteenth Century Essay in the Comparative Study of Religion* (reviewed by Lenn Evan Goodman), 4:487–488
The Philosophy of Religion, by Ninian Smart (reviewed by Gerald Schwartz), 4:485–486
Potter, Karl H., review of G. Misra, *Analytical Studies in Indian Philosophical Problems*, 3:337–338
A Primer of Sōtō Zen: A Translation of Dōgen's Shōbōgenzō Zuimonki, by Reiho Masunaga (reviewed by Robert Zeuschner), 2:228–229
Quigley, Edward J., review of Buddhadeva Bhattacharyya, *Evolution of the Political Philosophy of Gandhi*, 1:106–108
Ramachandran, T. O., *The Concept of the Vyāvahārika in Advaita Vedānta* (reviewed by Ivar T. Weierholt), 2:229–230
Rao, P. Nagaraja, *Contemporary Indian Philosophy* (reviewed by Arthur L. Herman), 4:479–480
Rappard, H. V., review of A. H. Kishi, *Spiritual Consciousness in Zen from a Thomistic Theological Point of View*, 1:116–117
Ray, Sibnarayan, ed., *Gandhi, India and the World: An International Symposium* (reviewed by Burton Stein), 4:483–485
The Religion of the Sikhs, by Gopal Singh (reviewed by S. Cromwell Crawford), 3:338–339
Roberts, J. Deotis, Sr., review of John S. Mbiti, *African Religions and Philosophies*, 3:339–340
Sarkar, A. K., review of Haridas Chadhuri, *Integral Yoga: The Concept of Harmonious and Creative Living*, 2:235–236
Schwartz, Gerald, review of Ninian Smart, *The Philosophy of Religion*, 4:485–486

Sharma, J. P.
review of W. Norman Brown, *Man in the Universe: Some Cultural Continuities in India*, 1:111–112
review of T. G. Kalghatgi, *Jaina View of Life*, 2:232–234
Sinari, Ramakant, *The Structure of Indian Thought* (reviewed by J. L. Mehta), 2:227–228
Singh, Gopal, *The Religion of the Sikhs* (reviewed by S. Cromwell Crawford), 3:338–339
Smart, Ninian, *The Philosophy of Religion* (reviewed by Gerald Schwartz), 4: 485–486
Spae, Joseph J., *Japanese Religiosity* (reviewed by Alfred Bloom), 1:108–110
Spiritual Consciousness in Zen from a Thomistic Theological Point of View, by A. H. Kishi (reviewed by H. V. Rappard), 1:116–117
Spiro, Melford E., *Buddhism and Society: A Great Tradition and Its Burmese Vicissitudes* (reviewed by Nolan Pliny Jacobson), 1:110–111
Stein, Burton, review of Sibnarayan Ray, ed., *Gandhi, India and the World: An International Symposium*, 4:483–485
Streng, Frederick J., review of Kenneth K. Inada, *Nāgārjuna: A Translation of His Mūlamadhyamakakārikā*, 1:105–106
Tai Chên's Inquiry Into Goodness, Chung-ying Cheng, trans. (reviewed by Shu-hsien Liu), 4:486–487
The Structure of Indian Thought, by Ramakant Sinari (reviewed by J. L. Mehta), 2:227–228
The Three Jewels: An Introduction to Modern Buddhism, by Bhikshu Sangharakshita (reviewed by D. J. Kalupahana), 2:230–232
Upadhyaya, K. N., review of Gerald J. Larson, *Classical Sāṃkhya*, 3:333–335
Weierholt, Ivar T., review of T. O. Ramachandran, *The Concept of the Vyāvahārika in Advaita Vedānta*, 2:229–230
What Is Taoism? And Other Studies in Chinese Cultural History, by Herrlee G. Creel (reviewed by William C. Finley), 3:341
Wienpahl, Paul, review of Philip B. Yampolsky, trans., *The Zen Master Hakuin: Selected Writings*, 3:333
Wood, Robert E., ed., *The Future of Metaphysics* (reviewed by David Mielke), 2:236–237
Wu, Joseph S., review of Chung-yuan Chang, trans., *Original Teachings of Ch'an Buddhism: Selected from the Transmission of the Lamp*, 4:480–481
Yampolsky, Philip B., trans., *The Zen Master Hakuin: Selected Writings* (reviewed by Paul Wienpahl), 3:333
Zaehner, R. C., *Evolution and Religion: A Study in Sri Aurobindo and Pierre Teilhard de Chardin* (reviewed by L. Stafford Betty), 3:341–342
The Zen Master Hakuin: Selected Writings, Philip B. Yampolsky, trans. (reviewed by Paul Wienpahl) 3:333
Zeuschner, Robert B.
review of Reiho Masunaga, *A Primer of Sōtō Zen: A Translation of Dogen's Shōbōgenzō Zuimonki*, 2:228–229
review of William Johnston, *Christian Zen*, 3:336–337